






# The Moose could help pay your child's college education!






**How? Enter your High School JUNIOR (Graduating Class of 2020) for a chance to win up to a \$5,000 scholarship with the Moose "Heart of the Community" Scholarship Program.**

*There is no better way to help the youth of the Fraternity than to offer them the opportunity to further their education, and that is exactly what the Moose "Heart of the Community" Scholarship is all about. The following requirements must be met in order to be eligible for the **Moose "Heart of the Community" Scholarship Program.***

## **The applicant must:**

-  Be a student of the high school graduating **Class of 2020** (to be verified by a high school official).
-  **Have a father, mother, step-parent, grandparent or legal guardian who is a current member of the Moose** in good standing (Applicant is NOT required to reside in the same household).
-  Have a cumulative grade point average (GPA) of 3.0 or higher on a 4.0 scale or equivalent **verified by a copy of student's transcript.**  
(Completing the above criteria qualifies for a chance for a **\$1,000** scholarship.)

**If the applicant completes one or more of the optional criteria below. He/she will qualify for a chance for a \$5,000 scholarship:**

-  **In-School / Extra-Curricular activities** (i.e. school sports teams, band, chess club, theater, etc.)
  -  To satisfy this requirement a school official must verify this by completing their section of the application.
-  **Out-of-School activities** (i.e. employment, scouting programs, music lessons, non-school related sports)
  -  To satisfy this requirement **Moose International must receive a letter or email from the student's supervising adult (boss, troop leader, etc.) no later than June 30, 2019.**  
The letter should include: 1) The name, title, email, and phone number of the supervising adult; 2) Details of the student's participation; 3) The type of activities they engaged in; and, 4) The dates/date range of their participation.
-  **Volunteer on behalf of a fraternal unit of the Moose.** (To be verified by Lodge Administrator, Chapter Recorder or Moose Legion Secretary on the application or by email, fax or U.S. mail.)

The application can be found in the **Members Area** of [www.mooseintl.org](http://www.mooseintl.org). Click on the **Programs & Events** link located on the far left of the page, then scroll down and click on the **Moose "Heart of the Community" Scholarship Program** link.



Applications may be faxed to (630) 966-2225 or mailed to:  
**The Moose "Heart of the Community" Scholarship Program**  
Attn: Gordie Dailey

155 S. International Drive, Mooseheart, IL 60539-1172

Faxed applications must be received by **June 30, 2019**. Mailed applications must be postmarked on or before **June 30, 2019**. Application must be completed in its entirety to be valid.

**Winners are randomly drawn and will be notified by November 17, 2019.**  
**Scholarship checks will be mailed directly to the college of their choice.**

Questions on the Moose "Heart of the Community" Scholarship Program can be directed to Gordie Dailey at [gdailey@mooseintl.org](mailto:gdailey@mooseintl.org) or by calling (630)-966-2214.



# The Moose "Heart of the Community" Scholarship Program

Class of 2020 Scholarship Application must be submitted **JUNIOR** year.

**MUST BE FAXED OR POSTMARKED ON OR BEFORE JUNE 30, 2019 - NO EXTENSIONS!**

## Applicant Section

Applicant's Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State/Prov \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_

Applicant phone ( ) \_\_\_\_\_ Parent phone ( ) \_\_\_\_\_ Email \_\_\_\_\_

I participate in Out-of-School activities (i.e. employment, scouting programs, music lessons, non-school related sports - letter required from supervising adult.) **Describe activity:** \_\_\_\_\_

Applicant signature \_\_\_\_\_ Date \_\_\_\_\_

## Sponsoring Moose Member Section

Father  Stepfather  Grandfather  Mother  Stepmother  Grandmother  Legal Guardian  
(Please check one box)

Applicant's father, mother, stepparent, grandparent or legal guardian must be a member of the Order in good standing. Applicant is not required to reside in the same household.

Member name \_\_\_\_\_ Member signature \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State/Prov \_\_\_\_\_ Zip/Postal code \_\_\_\_\_

Phone ( ) \_\_\_\_\_ Moose Member I.D. number \_\_\_\_\_ Lodge/Chapter number \_\_\_\_\_

## Moose Volunteer Section: To be filled out by Administrator/Recorder/Moose Legion Secretary

Moose Representative name \_\_\_\_\_ Title \_\_\_\_\_

Fraternal Unit name \_\_\_\_\_ Fraternal Unit number \_\_\_\_\_

Date/Date range student volunteered on behalf of Moose \_\_\_\_\_

Description of the Volunteer work performed \_\_\_\_\_

Phone ( ) \_\_\_\_\_ Moose Member I.D. number \_\_\_\_\_

Must be signed by Lodge Administrator/Chapter Recorder/Moose Legion Secretary.

I verify the student volunteered on behalf of the Moose. \_\_\_\_\_  
Moose Representative signature \_\_\_\_\_ Date \_\_\_\_\_

## High School Verification Section: To be filled out by a High School Official

I attest applicant meets the following eligibility requirements: **COPY OF TRANSCRIPT OR REPORT CARD IS REQUIRED.**

Is a student in the high school graduating Class of 2020.

Currently participates in In-School activities (i.e. sports, band, theater, etc.) **Describe activity:** \_\_\_\_\_

High School \_\_\_\_\_ Applicant's GPA ( ) on a ( ) Scale \_\_\_\_\_

City \_\_\_\_\_ State/Prov \_\_\_\_\_ Zip/Postal code \_\_\_\_\_

School Official's Name \_\_\_\_\_

Title \_\_\_\_\_ Phone ( ) \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Mail proof of GPA and Supervisor letters to:** Moose "Heart of the Community" Scholarship Program,  
Attn: Gordie Dailey, 155 S. International Drive Mooseheart, IL 60539-1172  
Questions? Contact Gordie Dailey (630) 966-2214 or gdailey@mooseintl.org • Fax: (630) 966-2225

**WINNERS ARE RANDOMLY DRAWN AND WILL BE NOTIFIED BY NOVEMBER 17, 2019.**